

Tuesday Evening Bible Class Questions

ROMANS

Most Answers are from Chapter 2

You must read this chapter.

1. Why Should We Not Judge Anyone?
2. Salvation, Define What This Means?
3. Describe Salvation In Three Tenses.
4. What Led Us To Repentance?
5. God will render to everyone according to his _____?
6. Every soul of man that doeth evil, will have _____ and _____?
7. But _____, _____ and _____ will happen to every man that worketh good.
8. Is there respect of person with God? _____
9. The practice (ritual) of circumcision. Was it given to the Jews or Gentiles? _____
10. Spiritual circumcision is inwardly, of the _____, in the _____ and not in the _____ (law, Old Testament); whose _____ is not of _____ but of _____

Give The Verse Where You Find Your Answer.

Pastor Simmons, OCP
December 2020

SALVATION

The Hebrew and Greek words for "salvation" imply the idea of deliverance, safety, preservation, healing, and soundness: "Salvation" is the great inclusive word of the Gospel, gathering into itself all the redemptive acts and processes: as justification, redemption, grace, propitiation, imputation, forgiveness, sanctification, and glorification.

Salvation is in three tenses:

- ✓ (1) The Christian *has been* saved from the guilt and penalty of sin (Lk. 7:50; 1 Cor. 1:18; 2 Cor. 2:15; Eph. 2:5,8; 2 Tim. 1:9) and is safe.
- ✓ (2) The Christian *is being* saved from the habit and dominion of sin (Rom. 6:14; 8:2; 2 Cor. 3:18; Gal. 2:19-20; Phil. 1:19; 2:12-13; 2 Th. 2:13). And
- ✓ (3) the Christian *will be* saved at the Lord's return, from all the bodily infirmities that are the result of sin and God's curse upon the sinful world (Rom. 8:18-23; 1 Cor. 15:42-44), and brought into entire conformity to Christ (Rom. 13:11; Heb. 10:36; 1 Pet. 1:5; 1 Jn. 3:2). Salvation is by grace through faith, is a free gift and wholly without works (Rom. 3:27-28; 4:1-8; 6:23; Eph. 2:8). The divine order is: first salvation, then works (Eph. 2:9-10; Titus 3:5-8).

1:20 world. Greek *kosmos*. See Mt. 4:8, note. God-head. Or *Deity*. Col. 2:9.

1:21 imaginations. Literally reasonings.

* 2:1 judgest. The judging here is moral in nature, that is, ability to discern between right and wrong. The moralists of v. 1 were not condemned by Paul for their moral judgment but for their sin; they did the very things which they rightly judged to be wrong in other men.

B N E R O B A T T N U O M X B
K C O R E H T F O E M O D G E
T N U O M E L P M E T R I V T
L E H C A R F O B M O T A I H
I P D Y O A P P O J O C V E L
J P K N X V U V F H S Q B G E
D E A D S E A C L H C R S A H
V M U A N R E P A C O I Q R E
I M J D E Z O J Z N A Z R D M
A A O O J P I D A I A H N E L
D U R M I L K G R O T T O N J
O S D M E L A S U R E J L T X
L L A W N R E T S E W D E O M
O K N F Z R H U R Z C Q K M P
R I R D E F X C B A J B H B X
O G I L G A L G L C G Q S H L
S H V T O O Z D G U V G A X C
A B E E R S H E B A P X O M P
M A R Y S W E L L N V E C L J
Y E E L I L A G F O A E S H O

Every word listed is contained within the group of letters on the next page. Words can be found in a straight line horizontally, vertically, or diagonally. They may be read either forward or backward.

ASHKELON

JERUSALEM

BEERSHEBA

JOPPA

BETHLEHEM

JORDAN RIVER

CANA

MARY'S WELL

CAPERNAUM

MILK GROTTO

DEAD SEA

MOUNT TABOR

DOME OF THE ROCK

SEA OF GALILEE

ELIJAH'S CAVE

SEPULCHRE

EMMAUS

TEMPLE MOUNT

GARDEN TOMB

TOMB OF LAZARUS

GILGAL

TOMB OF RACHEL

HEBRON

VIA DOLOROSA

JERICHO

WESTERN WALL

Tuesday Evening Bible Class Questions

ROMANS

Chapter 3 - Fill In The Blank

You must read this chapter

To the _____ were committed the _____ of God.

By oracles, we are referring to the words of the Old Testament. The Old Testament laws and prophecies, which by the people action, it showed that they did not believe what was reported to them was true or right. So the question is asked, for what if some did not _____? shall their _____ make the _____ of _____ without effect?

God _____: yea, let _____ be _____ but _____ a _____.

As it is _____, there is none _____ no, not one. There is _____ that doeth _____, no _____. According to Paul, everyone was at one time or another caught up in unrighteousness. He said our _____ is an open _____; with our _____ people use _____; the poison of asps is under their _____. Whose mouth is full of _____ and _____: their _____ are _____ to shed blood: _____ and _____ are in their _____: and the _____ of _____ have they not _____: there is no _____ of _____ before _____.

Now we know that what things soever the _____ saith, it _____ to them who are _____ the law: that _____ may be _____ and all the _____ may become _____ before _____.

Therefore by the _____ of the _____ there shall no _____ be justified in his sight: for by the _____ is the _____ of _____ for all have _____, and come _____ of the _____ of _____. Therefore we conclude that a _____ is _____ by _____ without the deeds of the _____.

Pastor Simmons, OCP
January 2020

ROMANS 4 (Questions)
ABRAHAM

NO.	QUESTION	ANSWER
1.	What was Abraham's name before it was changed?	(Genesis 17)
2.	What did this name mean?	
3.	What is the meaning of the name Abraham?	
4.	What did God tell Abraham to do, that we as saints can do also?	
5.	What is the biblical meaning of "perfect"?	
6.	Abram had a son by Sara's maid. How old was Abram when this child was born?	
7.	What was the name of Hagar's son?	
8.	What did his name mean?	
9.	Ishmael's history in the Bible is very interesting because he ended up being the half brother of Isaac. Ishmael is the father of what nation?	
10.	A religion was born out of this nation known to us today as what religion?	
11.	Islam was founded by the prophet known as what?	
12.	Was Abraham justified by works or by faith in God?	
13.	Why could Abraham not be justified by works?	
14.	What did Abraham do that caused God to count it unto him for righteousness?	

15.	David described three things of a blessed person. What are they?	
16.	Abraham received the sign of circumcision. It is a what?	[One word]
17.	Abraham is the father of all of them that what?	
18.	The promise that Abram should be the heir of the world. Was it by the law or was it through the righteousness of faith?	
19.	It there was no law, then there could be no what?	
20.	God calleth those things which are _____ as though they _____.	
21.	Abraham has this going against him. Yet despite that he believe in it. What was it?	
22.	How old was Abraham when Isaac was born?	
23.	Abraham knew that God was able to perform for him what God promised him as evident by him [Abraham] being what?	
24.	We know now that the story of Abraham's faith was not written for his sake alone, but for whose sake?	
25.	Jesus was delivered for whose offences, and was raised again for whose justification?	

ROMANS 5 (Questions 1-21)

Please read the chapter

NO.	QUESTION	ANSWER
1.	Romans chapter 5 is speaking about saints being what? One word answer _____	
2.	Define this one word to the previous chapter	
3.	As a result of this, what do saints have with God?	
4.	Whom is this through?	
5.	Define tribulation?	
6.	What does tribulation work in us?	
7.	What does patience work in us?	
8.	What does experience work in us?	
9.	What does hope do for us and why does it do this?	
10.	Who did Christ die for?	
11.	When, according to Romans 5, did Christ die for us?	
12.	Because Christ died for us, what are we saved from?	
13.	We were once enemies of God, yet now because of the death of his Son, we are what to God?	
14.	Define reconciled?	

15.	By how many men did sin enter into the world, and who was this person?	
16.	From this person, sin entered into the world. How many people did sin effect?	
17.	If people in the world would not commit the act Adam committed, are these people still considered sinner by God?	
18.	We now know that because of the disobedience of one, many were made what ? _____	
19.	Because of the obedience of this man, many shall be made righteous. What is this man's name?	
20.	Where sin abound, what did much more abound?	
21.	Define grace.	

ROMANS 6 (MATCHING 1 TO 20)

Match the number on the left hand side with the correct statement on the right side.

NUMBER	ANSWER	MATCH	EXPLANATION
(1)	Sin		The unmerited favor of God
(2)	Freed		What being buried in water is called
(3)	Raised Up		This, to a child of God was crucified with Christ
(4)	Death		A child of God is this from sin.
(5)	Live		To count on or rely upon
(6)	Sins		This refers to the fallen nature of man.
(7)	Reckon		Now that Christ is raised from the dead. This has no more power over him or his children.
(8)	Baptism		Never do this when it comes to sin.
(9)	Old Man		This refers to the wrong things that man does.
(10)	Grace		This happened to Christ after his death. It also happens to a person after his baptism.
(11)	Instrument		Now that a child of God is freed from sin, we believe that we will do this with Christ.
(12)	Yield		God uses his children as this, when it comes to the righteousness of God.
(13)	Dominion		Sin does not have this anymore over a child of God.
(14)	Obedient		Saints can always defeat sin by being this to Christ.
(15)	Infirmity		Physical or mental weakness
(16)	Shame		Evil doing brings on this.
(17)	Fruit		Saints can now produce this.
(18)	Everlasting Life		Saints are guaranteed this.
(19)	Wages		Every human being earns this from God.
(20)	Jesus Christ		He is Lord of Lord and King of Kings.

ROMANS 7

Answer the following questions. Please provide scripture as proof for your answer.

NO.	QUESTION	ANSWER	SCRIPTURE
1.	Why was the law given?		
2.	Are we under the law today?		
3.	Who is Paul speaking to when he is speaking about the law?		
4.	Since we are a part of the body of Christ, Paul says we are what to the law?		
5.	The law hath no more _____ over a man if he is dead?		
6.	Since we are raised from the dead, the scripture tells us what we should bring forth and to whom we should bring it forth. Name these two things.		
7.	Can you name some of the fruit we should bring forth?		
8.	Now that we are alive, how should we serve God?		
9.	For without the law sin was what?		
10.	What happened to Paul when the commandments came?		

11.	We know that the law is spiritual. Yet mankind is what?		
12.	Do people have an individual nature or a dual nature?		
13.	Describe what is happening within this nature.		
14.	What dwells in our flesh?		
15.	What happens to us when we would do good?		
16.	Since we delight in the law of God after the inward man, what is happening in us to stop us?		
17.	What type of person did Paul describe himself as?		
18.	What was Paul looking for?		
19.	Did Paul find this person?		
20.	Who was it that delivered Paul?		

ROMANS Chapter 8

Please read and study the Chapter before striving to fill in the blank.

Those whom have been filled up with the power of the Holy Ghost are called saints. The spirit we received, places us in the body of Christ. Since we are now in the body of Christ, there is therefore now no _____ as long as we _____ not after the _____, but after the _____. It is all because of the law of the _____ in _____ that has _____ us from the law of _____ and _____. The law could not help us to live right because the law was _____ through flesh. God sent his own _____ in the likeness of sinful flesh and _____ sin in the flesh. Therefore, having received the power of God in our lives the _____ which the _____ require of every human being to produce in their lives, can now be _____ in us as long as we _____ not after the _____, but after the _____. A carnal mind will cause _____. Yet if we want life and peace, we must be _____. The _____ is _____ against God because it cannot be _____ to the _____ of God. So then, they that are in the _____ cannot _____. Saints are not in the flesh, but are in the _____. We know this because the _____ of _____ in us. Now if any man have _____ the _____ of _____ in them then these people are _____ of _____. If Christ be _____, the _____ is dead because of sin, but the _____ is _____ because of _____. Because of this, as long as we have the _____ of him that raised up _____ in us, Christ Spirit shall _____ our _____. Thus it behooves us not to _____ after the _____ but to _____ the

_____ of the body so we can _____. We are sons of God if we are
 _____ by the _____ of God. How can we know we are the children of
 God? It is because the _____ itself _____ with our spirit.
 Since then we are children of God, that makes us _____; _____ of God
 and _____ with _____, if so be we _____ with
 him, then we can be _____ together. Children of God can _____ that
 the things we are going through right now are not _____ to be _____ with
 the _____ which shall be _____ in us. Children of God right now are
 _____ within ourselves because of the sin nature. We are _____ for the
 _____ to wit the _____ of our _____. Our natural nature has
 many weaknesses. Therefore the _____ also _____ our _____:
 for we know not what we should _____ for as we ought: but the _____
 itself maketh _____ for us with _____ which cannot be _____.
 Now we can know that _____ things _____ together for _____ to them
 that _____, To them who are the _____ according to his
 _____. It is so wonderful that God _____ us and that he also did
 _____ us to be _____ to the _____ of his _____, that
 he might be the _____ among many _____. Moreover whom he did
 _____ them he also _____: and who he _____, them he also
 _____: and whom he _____, them he also _____. What shall we
 then _____ to these things. If _____ be _____,
 _____ can be _____? Because God spared not his own Son, but
 delivered him up for us all, we now know that God shall _____ give us
 _____. Because of what God has done for us, who shall lay
 _____ to the charge of _____? Who is that

_____? _____ shall _____ us from the _____ of
 _____? shall _____ or _____ or _____ or
 _____ or _____ or _____ or _____? Nay, in
 _____ these things we are _____ than _____ through _____
 that _____. For _____ that neither,
 _____ nor life, nor _____, nor _____, nor _____,
 nor _____ nor _____, to _____, nor _____, nor
 _____, nor _____, shall be _____ to
 _____ us from the _____ of _____ which is in _____
 _____ our _____.

ROMANS Chapter 9
Please Read The Contents And Answer The Questions

- (1) Romans Chapter 9 deals with the problem of Jewish unbelief. It is God's sovereign wisdom and grace in working out His purpose despite the unfaithfulness of Israel.¹ Paul was pouring out his heart to, and for Israel because of their refusal to accept the word and will of God for the nation. Paul understood the fact that because the nation refused to believe the report (Isaiah Chapter 53) concerning God coming in the flesh as well as their refusal to be a holy nation to God (Exodus 19: 5, 6) and to be his witnesses (to the world) Isaiah 43: 10, they were doomed to perish and spiritual destruction outside of the will of God (Jeremiah chapter 42).
- (2) Paul wished instead that Christ would curse him in the place of Israel, so that they could be spared his judgment and live. Yet, like God told another one of his servants, Moses, whom also wanted God to curse him if he was going to curse the nation. The Lord responded "Whosoever hath sinned against me, him will I blot out of my book." (Exodus 32: 33).
- (3) Despite all of Israel's privileges, God gave to them, like the adoption, and the glory or honor to be the first and only nation chosen by God personally to represent him to the world and to be counted, holy to him. Despite the covenants or agreements made to them (Exodus 19: 5-6A) (Deuteronomy 26: 18; 19 and the fact that the law (showing the world the things God considers wrong and right) was first given to them (Exodus 19:1-4; 9 through Chapter 20-23) so that Israel could be the ones to pass them on to the other nations, they rejected him.
- (4) God honored Israel in letting them build a tabernacle for him (service of God) (Exodus 25: 8, 9) and since this earthly tabernacle was a shadow or replica of the tabernacle that was in heaven, Israel had to make sure that they built it just like God showed it to Moses when he was up on the mountain (Hebrews 8: 5 and 9: 23-24) The tabernacle was built so that God could dwell among His people (Exodus 25:8).
- (5) Again despite all the promises made to Israel (Deuteronomy 28 starting at verse 28), they refused, denied and rejected God and those promises. They denied God spiritually Psalm 106: 7; 107: 11 (Psalm 78: 36). [If you want the full picture²] and

¹ The New Scofield Study Bible, Authorized King James Version, Editor C.I. Scofield, DD, New York - Oxford University Press, Pg 1222

² Read Psalm 103-107

then physically {Acts 3: 13-15}. Then Paul (because Israel claimed salvation because they were chosen by God) had to let them know that they were children by promise to Abraham, but that does not make them children of God verse 8: 13. The only way they could become children of God was to repent and believe the Gospel. We must remember that because of their disobedience, God set them aside and God came in the person (body) of Jesus Christ to do what Israel failed to do. That was to give every nation and people a chance to be saved and delivered from God's wrath.

(6) Israel did not want God to have mercy on anyone except them. So they called Gentiles (anyone who were not Jews or a part of their nationalities) dogs and would not witness to them. When Christ came and ministered to sinner, etc., the nation accused him of not being a prophet (Luke 7: 39). Paul explained that no one has a right to judge; accuse God or find fault with or resist and reply (talk back to) against God. God can have mercy on who he will. (Verses 14-24 of Romans chapter 9). It was because of this type of attitude that God blinded Israel so he could show mercy to us (Gentiles). you and I (Romans 25 verses 25-33).

(7) So what does this mean to us today? Everything that Israel rejected in the previous statement, God has granted them to us whom have received the Gift of the Holy Ghost. Instead of God letting us perish and experience spiritual destruction, we now have the promise of eternal life and will never come into condemnation. We do not have to worry about being a part of the curse that is upon those in the world, because Christ was made a curse for us (Galatians 3: 13, 14) and now we are blessed forever more. (Psalm 105: 15; 37 and Psalm 107:20; St. Luke 10: 17-20). Jesus promised that he would never leave us nor forsake us (Hebrews 3: 5, 6).

(8) So despite how strong we are or how weak we think we are, we can always trust and not be afraid! So now we have even more privileges. We are kings and priest, and our job is to offer up sacrifices to God. (Hebrew 13: 15) and to learn and practice obedience (Hebrews 13: 17-19; ^{1st} Peter 2-9). There are certain things we must stay away from (^{1st} Peter 2:11). The story has yet to be told (^{1st} Corinthians 2: 9). Let us make sure we are not like Israel. And have compassion on everyone if we can. Even those whom are not of our nationality.

ROMANS Chapter 9 - QUESTIONS

1. What does Romans chapter 9 deal with?
2. What was Israel's problem?
3. Name two ways God worked out his purpose.
4. Why was Paul pouring out his heart?
5. What fact about Paul did he understand?
6. What was it they, Israel, failed to do? Give scripture.
7. What was God's purpose for Israel? Give scripture.
8. What did Paul wish could happen to him instead of Israel?
9. What was God's answer to this request? Give scripture.
10. Name a few privileges God offered to Israel?
11. God honored Israel with letting them build a tabernacle. This natural tabernacle was a replica of what?
12. To whom did God give the instruction on how he wanted this tabernacle to be built?
13. When did God give this person instruction?
14. Why was the tabernacle built?
15. What did Israel do with all of the promises made to them?
16. How did Israel deny God spiritually? Give scripture.
17. How did Israel deny God naturally or physically? Give scripture.
18. What was the only way Israel could become God's children?

19. What happened as a result of their (Israel) disobedience?
20. What was God's purpose concerning the message of Christ?
21. What did the nation accuse Christ of not being? Give scripture.
22. Paul responded to this in Romans chapter 9. What was his response?
23. What happened to the nation because of this type of attitude?
24. Explain then, what does this mean to us today?
25. What do those whom live under the law and in the world have upon them that those whom are saved do not have on them?
26. Explain why those whom are saved no longer have the curse upon them.
27. What is the result of having this removed? Give scripture.
28. What did Jesus promise his saints? Give scripture.
29. Because of the previous answer, saints can always do what?
30. Because of Jesus Christ, saints have many privileges. Can you name a few of these privileges? Give scripture.
31. What is the job of the child of God?
32. Are there certain things saints must stay away from? If your answer is yes, can you give one example with scriptures.
33. How do we know that the full story has not been told? Give scripture.
34. What must saints make sure we do not do when it comes to the salvation message? Explain in detail.
35. You may add to this group study, what's on your heart if you desire to.

ROMANS Chapter 10 instructions
Please read the chapter and answer the questions.

No.	QUESTION	ANSWER	SCRIPTURE
1.	What was Paul's heart desire and prayer to God for Israel?		
2.	What did Paul say that Israel had?		
3.	Was this zeal according to knowledge?		
4.	Why was not the zeal according to knowledge?		
5.	What did Israel do instead?		
6.	Who is the end of the law for righteousness to everyone that believeth?		
7.	Paul said the word was near us. Where was this word?		
8.	What would be our response if we accepted the word of God?		
9.	What happened within the heart of man?		
10.	Is there a difference between Jew and the Greek?		
11.	Explain your answer.		

No.	QUESTION	ANSWER	SCRIPTURE
12.	What happens if a person calls on the name of the Lord?		
13.	Explain why people cannot call on the Lord.		
14.	Should a preacher preach if he is not sent?		
15.	How will we know if he has been sent? What about his feet?		
16.	How does faith come?		
17.	Have they [the world] heard the word, according to the scripture?		
18.	Explain your previous answer.		
19.	Israel was provoked to jealousy by who?		
20.	God was found by whom?		
21.	God was upset and angry with Israel, why?		
22.	Your previous answer caution us as saints not to be what?		